PROOF OF PUBLICATION BRIGHON STANDARD BLADE STATE OF COLORADO COUNTY OF ADAMS SS.

I, Allen Messick, do solemnly swear that I am the Publisher of the Brighton Standard Blade; that the same is a weekly newspaper printed and published in the County of Adams, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of Adams for a period of more than fiftytwo consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly legal notices aualified for publishing advertisements within the meaning of the laws of the State of Colorado. That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of ONE consecutive insertion(s); and that the first publication of said notice was in the issue of newspaper, dated 17th day of MARCH 2010, and the last on the 17th day of MARCH, 2010

See 2.6

Publisher, Subscribed and sworn before me, this 17th day of, MARCH, 2010.

Color hopes

Notary Public.

OBILOPE NOTARY PUBLIC RESIDENCE Commission OB/OD/DOIL U.S. ENVIRONMENTAL PROTECTION AGENCY AND ARD BLADE 21

LUS. ENVIRONMENTAL PROTECTION AGENCY AND WATER PERMIT ACTION

The U.S. Environmental Protection Agency (EPA) intends to issue under the authority of the U.S. Environmental Protection Agency (EPA) intends to issue under the authority of the U.S. Cass I Non-Hazardous Waste Area Injection Control (UIC) program regulations, a Water and Sanitation District, EPA permit number CO127143-00000. The Public Comment Period has been extended for an additional 14 days from the date of this publication.

The public notice which requests comments on this action can be found at the EPA Region may contact or call Wendy Cheung at Cheung Wendy @epa.gov, 1-800-227 8917 extension 312-6242 to get a copy of the public notice and/or documentation associated with this